



# STATE PROPERTIES COMMISSION

47 Trinity Avenue, S.W., Suite G02, Atlanta, Georgia 30334

Chairman  
Nathan Deal  
Governor

Executive Director  
Steven L. Stancil

## A G E N D A

### CALLED MEETING STATE PROPERTIES COMMISSION

WEDNESDAY, AUGUST 13, 2014  
2:15 P.M.

STATE CAPITOL, ROOM 107

1. CALL TO ORDER.
2. MINUTES OF THE PREVIOUS MEETING (JULY 14, 2014).
3. REQUEST BY THE DEPARTMENT OF NATURAL RESOURCES TO ACQUIRE BY PURCHASE SEVEN SEPARATE TRACTS OF LAND FOR THE ROBINS AIR FORCE BASE BUFFER PROJECT AT ECHECONNIE CREEK WILDLIFE MANAGEMENT AREA IN HOUSTON COUNTY.
4. REQUEST BY THE TECHNICAL COLLEGE SYSTEM OF GEORGIA TO REVISE THE ACREAGE FROM 1.4 ACRES TO APPROXIMATELY 1.53 ACRES FOR A CONVEYANCE BY QUITCLAIM DEED AND THE GRANT OF AN EASEMENT OF 0.1 OF AN ACRE TO THE CITY OF ALPHARETTA FOR THE CONSTRUCTION OF THE NORTHWINDS PARKWAY EXTENSION IN FULTON COUNTY FOR A CONSIDERATION OF \$10.
5. REQUEST BY THE TECHNICAL COLLEGE SYSTEM OF GEORGIA TO ACQUIRE FROM THE 160 ON 29, LLC (ATHENS TECH FOUNDATION, INC.), APPROXIMATELY 1.319 ACRES FOR ATHENS TECHNICAL COLLEGE IN CLARKE COUNTY FOR A CONSIDERATION OF \$10.
6. REQUEST BY THE DEPARTMENT OF PUBLIC SAFETY TO ACQUIRE A 40-YEAR GROUND LEASE OF APPROXIMATELY 2 ACRES OF REAL PROPERTY FROM PAULDING COUNTY FOR THE NEW STATE PATROL POST 29 FOR \$10/YEAR.
7. REQUEST BY THE GEORGIA DEPARTMENT OF PUBLIC SAFETY TO REVERT BY QUITCLAIM DEED THE STATE'S INTEREST IN 3.20 ACRES OF SURPLUS PROPERTY WHICH WAS PREVIOUSLY USED AS A STATE PATROL POST TO GLYNN COUNTY.

8. REQUEST BY DEPARTMENT OF PUBLIC SAFETY FOR THE ACQUISITION OF A 50-YEAR GROUND LEASE OF IMPROVED REAL PROPERTY AT THE CAMILLA/MITCHELL COUNTY AIRPORT FROM THE CITY OF CAMILLA FOR A CONSIDERATION OF \$1,000 PER MONTH.
9. REQUEST BY THE GEORGIA WORLD CONGRESS CENTER AUTHORITY FOR AMENDMENT 1 TO REVISE THE 30-YEAR GROUND LEASE FROM APPROXIMATELY 1.4272 ACRES TO 1.4062 ACRES, TO ATLANTA HALL MANAGEMENT, INC.
10. REQUEST BY THE DEPARTMENT OF REVENUE (DOR) FOR THE STATE PROPERTIES COMMISSION TO ENTER INTO A TEN-YEAR LEASE ON BEHALF OF DOR WITH THE COLUMBIA COUNTY FOR APPROXIMATELY 9,556 RENTABLE SQUARE FEET AT 630 RONALD REAGAN DRIVE IN EVANS.
11. REQUEST BY THE DEPARTMENT OF HUMAN SERVICES DIVISION OF FAMILY AND CHILDREN SERVICES ("DHS - DFCS") FOR THE STATE PROPERTIES COMMISSION TO ENTER INTO A THREE-YEAR LEASE ON BEHALF OF DHS - DFCS WITH THE CENTER FOR CHILDREN & YOUNG ADULTS FOR APPROXIMATELY 49,000 RENTABLE SQUARE FEET AT 325 FAIRGROUND STREET IN MARIETTA.
12. REQUEST BY THE DEPARTMENT OF HUMAN SERVICES DIVISION OF FAMILY AND CHILDREN SERVICES ("DHS - DFCS") FOR THE STATE PROPERTIES COMMISSION TO ENTER INTO A TWENTY-YEAR LEASE ON BEHALF OF DHS - DFCS WITH BANKS COUNTY FOR APPROXIMATELY 6,750 USABLE SQUARE FEET IN HUDSON RIVER BUSINESS PARK IN HOMER.
13. REQUEST BY THE DEPARTMENT OF HUMAN SERVICES DIVISION OF CHILD SUPPORT SERVICES ("DHS - CSS") FOR THE STATE PROPERTIES COMMISSION TO ENTER INTO A TEN-YEAR LEASE ON BEHALF OF DHS - CSS WITH WALTON AUGUSTA PARTNERS, LLC FOR APPROXIMATELY 13,921 RENTABLE SQUARE FEET AT 3626 WALTON WAY IN AUGUSTA.
14. REQUEST BY THE DEPARTMENT OF HUMAN SERVICES OFFICE OF FACILITIES AND SUPPORT SERVICES ("DHS - OFSS") FOR THE STATE PROPERTIES COMMISSION TO ENTER INTO A TEN-YEAR LEASE ON BEHALF OF DHS - OFSS WITH SPP INVESTMENTS, LLC FOR APPROXIMATELY 7,740 RENTABLE SQUARE FEET AT 6055 LAKESIDE COMMONS DRIVE IN MACON.
15. ADJOURNMENT.